

| 5 | LEWIS & CLARK COUN | ITY | | | |
|---|--------------------|----------------------|--------------------------|------------------------|--------|
| | 0487 Helena Elem | | District ANB | EL : 4,899 | HS: |
| | | | Located ANI | B: 4,899 |) |
| | Total Due | Paid Thru October | Remaining Balance Due | Monthly Payment Due | |
| irect State Aid (01-3110) | | | | | |
| ENTITLEMENT | 10,046,511.69 | 3,013,953.51 | 7,032,558.18 | 1,004,651.17 | |
| This Month's Payment - sent to Lewis & Clark County | <i>f</i> | | | 1,004,651.17 | |
| uality Educator (01-3111) | | | | | |
| ENTITLEMENT | 674,000.00 | 202,200.00 | 471,800.00 | 67,400.00 | 1 |
| This Month's Payment - sent to Lewis & Clark County | y | | | 67,400.00 | |
| Risk Student (01-3112) | | | | | |
| ENTITLEMENT | 128,188.80 | 38,456.64 | 89,732.16 | 12,818.88 | i i |
| This Month's Payment - sent to Lewis & Clark County | y | | | 12,818.88 | Ī |
| dian Education for All (01-3113) | | | | | |
| ENTITLEMENT | 99,939.60 | 29,981.88 | 69,957.72 | 9,993.96 |) |
| This Month's Payment - sent to Lewis & Clark County | y | | | 9,993.96 | Ī |
| merican Indian Achievement Gap (01-3114) | | | | | |
| ENTITLEMENT | 48,800.00 | 14,640.00 | 34,160.00 | 4,880.00 | 1 |
| This Month's Payment - sent to Lewis & Clark County | y | | | 4,880.00 |) |
| pecial Education (01-3115) | | | | | |
| ENTITLEMENT | 1,312,406.05 | 393,721.83 | 918,684.22 | 131,240.61 | |
| This Month's Payment - sent to Lewis & Clark County | | | | | |

^{*} Entitlement has been recalculated



| 25 LE | WIS & CLARK COUN | TY | | | |
|---|------------------|----------------------|--------------------------|------------------------|--------------|
| | 0487 Helena Elem | | District ANB | EL: 4,899 | HS: 0 |
| | | | Located ANI | 3: 4,899 | |
| | Total Due | Paid Thru October | Remaining Balance Due | Monthly Payment Due | |
| This Month's Payment for District | | | | | 1,230,984.62 |
| | 0488 Helena H S | | District ANB | 8: EL: 0 | HS: 3,134 |
| | | | Located ANI | 3 ; 3,134 | |
| | Total Due | Paid Thru October | Remaining Balance Due | Monthly Payment Due | |
| Direct State Aid (01-3110) | | | | | |
| ENTITLEMENT | 7,605,392.99 | 2,281,617.90 | 5,323,775.09 | 760,539.30 | |
| This Month's Payment - sent to Lewis & Clark County | | | | 760,539.30 | |
| Quality Educator (01-3111) | | | | | |
| ENTITLEMENT | 445,310.00 | 133,593.00 | 311,717.00 | 44,531.00 | |
| This Month's Payment - sent to Lewis & Clark County | | | | 44,531.00 | |
| At Risk Student (01-3112) | | | | | |
| ENTITLEMENT | 31,807.91 | 9,542.37 | 22,265.54 | 3,180.79 | |
| This Month's Payment - sent to Lewis & Clark County | | | | 3,180.79 | |
| Indian Education for All (01-3113) | | | | | |
| ENTITLEMENT | 63,933.60 | 19,180.08 | 44,753.52 | 6,393.36 | |
| This Month's Payment - sent to Lewis & Clark County | | | | 6,393.36 | |



Final

| 25 LE | EWIS & CLARK COUN | TY | | | |
|---|-------------------|----------------------|--------------------------|------------------------|------------|
| | 0488 Helena H S | | District ANE | 8: EL: 0 | HS: 3,134 |
| | | | Located AN | B: 3,134 | |
| | Total Due | Paid Thru October | Remaining Balance Due | Monthly Payment Due | |
| American Indian Achievement Gap (01-3114) | | | | | |
| ENTITLEMENT | 31,800.00 | 9,540.00 | 22,260.00 | 3,180.00 | |
| This Month's Payment - sent to Lewis & Clark County | | | | 3,180.00 | |
| Special Education (01-3115) | | | | | |
| ENTITLEMENT | 593,525.54 | 178,057.65 | 415,467.89 | 59,352.55 | |
| This Month's Payment - sent to Lewis & Clark County | | | | 59,352.55 | |
| This Month's Payment for District | | | | | 877,177.00 |
| | 0491 Trinity Elem | | District ANE | 8: EL: 13 | HS: 0 |
| | | | Located AN | B: 13 | |
| | Total Due | Paid Thru October | Remaining Balance Due | Monthly Payment Due | |
| Direct State Aid (01-3110) | | | | | |
| ENTITLEMENT | 35,147.79 | 10,544.34 | 24,603.45 | 3,514.78 | |
| This Month's Payment - sent to Lewis & Clark County | | | | 3,514.78 | |
| Quality Educator (01-3111) | | | | | |
| ENTITLEMENT | 2,080.00 | 624.00 | 1,456.00 | 208.00 | |
| | | | | | |

^{*} Entitlement has been recalculated



Final

| 25 L | EWIS & CLARK COUN | TY | | | |
|--|-----------------------|----------------------|--------------------------|------------------------|----------|
| | 0491 Trinity Elem | | District ANI | 3: EL: 13 | HS: 0 |
| | | | Located AN | B: 13 | |
| | Total Due | Paid Thru October | Remaining Balance Due | Monthly Payment Due | |
| At Risk Student (01-3112) | | | | | |
| ENTITLEMENT | 2,070.80 | 621.24 | 1,449.56 | 207.08 | |
| This Month's Payment - sent to Lewis & Clark County | | | | 207.08 | |
| Indian Education for All (01-3113) | | | | | |
| ENTITLEMENT | 265.20 | 79.56 | 185.64 | 26.52 | |
| This Month's Payment - sent to Lewis & Clark County | | | | 26.52 | |
| Special Education (01-3115) | | | | | |
| ENTITLEMENT | 2,367.91 | 710.37 | 1,657.54 | 236.79 | |
| This Month's Payment - sent to Lewis & Clark County | | | | 236.79 | |
| This Month's Payment for District | | | | | 4,193.17 |
| | 0492 East Helena Elem | | District ANI | 3: EL: 1,054 | HS: 0 |
| | | | Located AN | B: 1,054 | |
| | Total Due | Paid Thru October | Remaining Balance Due | Monthly Payment Due | |
| Direct State Aid (01-3110) | | | | | |
| ENTITLEMENT | 2,239,355.10 | 671,806.53 | 1,567,548.57 | 223,935.51 | |
| Prior year payment adjustment due to audit change in ANB | -2,436.61 | -2,436.61 | 0.00 | -2,436.61 | |

This Month's Payment - sent to Lewis & Clark County

221,498.90

st Entitlement has been recalculated



| 25 | LEWIS & CLARK COUN | | D: 4 : 4 A NIE | EL. 1.054 | HC. |
|---|-----------------------|----------------------|--------------------------|------------------------|-------|
| | 0492 East Helena Elem | | District ANE | | |
| | | | Located AN | B: 1,054 | |
| | Total Due | Paid Thru October | Remaining Balance Due | Monthly Payment Due | |
| Quality Educator (01-3111) | | | | | |
| ENTITLEMENT | 158,200.00 | 47,460.00 | 110,740.00 | 15,820.00 | |
| This Month's Payment - sent to Lewis & Clark County | | | | 15,820.00 | |
| At Risk Student (01-3112) | | | | | |
| ENTITLEMENT | 16,825.27 | 5,047.59 | 11,777.68 | 1,682.53 | |
| This Month's Payment - sent to Lewis & Clark County | | | | 1,682.53 | |
| ndian Education for All (01-3113) | | | | | |
| ENTITLEMENT | 21,501.60 | 6,450.48 | 15,051.12 | 2,150.16 | |
| This Month's Payment - sent to Lewis & Clark County | | | | 2,150.16 | |
| American Indian Achievement Gap (01-3114) | | | | | |
| ENTITLEMENT | 14,000.00 | 4,200.00 | 9,800.00 | 1,400.00 | |
| This Month's Payment - sent to Lewis & Clark County | | | | 1,400.00 | |
| Special Education (01-3115) | | | | | |
| ENTITLEMENT | 176,106.89 | 52,832.07 | 123,274.82 | 17,610.69 | |
| This Month's Payment - sent to Lewis & Clark County | | | | 17,610.69 | |
| This Month's Payment for District | | | | | 260,1 |



| | 0495 Wolf Creek Elem | | District ANB | EL: 13 | HS: |
|---|----------------------|----------------------|--------------------------|------------------------|-----|
| | | | Located ANI | B: 13 | |
| | Total Due | Paid Thru October | Remaining Balance Due | Monthly Payment Due | |
| Direct State Aid (01-3110) | | | | | |
| ENTITLEMENT | 35,147.79 | 10,544.34 | 24,603.45 | 3,514.78 | |
| This Month's Payment - sent to Lewis & Clark County | | | | 3,514.78 | |
| Quality Educator (01-3111) | | | | | |
| ENTITLEMENT | 2,684.00 | 805.20 | 1,878.80 | 268.40 | |
| This Month's Payment - sent to Lewis & Clark County | | | | 268.40 | |
| At Risk Student (01-3112) | | | | | |
| ENTITLEMENT | 3,914.33 | 1,174.29 | 2,740.04 | 391.43 | |
| This Month's Payment - sent to Lewis & Clark County | | | | 391.43 | |
| ndian Education for All (01-3113) | | | | | |
| ENTITLEMENT | 265.20 | 79.56 | 185.64 | 26.52 | |
| This Month's Payment - sent to Lewis & Clark County | | | | 26.52 | |
| Special Education (01-3115) | | | | | |
| ENTITLEMENT | 1,863.16 | 558.96 | 1,304.20 | 186.32 | |
| This Month's Payment - sent to Lewis & Clark County | | | | 186.32 | |
| This Month's Payment for District | | | | | 4 |



| 25 | LEWIS & CLARK COUN 0498 Auchard Creek Eler | | District ANI | R• EL: 27 | HS: 0 |
|---|---|----------------------|--------------------------|------------------------|----------|
| | 0400 / tudilara Orock Elem | | Located AN | • | 112. |
| | Total Due | Paid Thru October | Remaining Balance Due | Monthly Payment Due | |
| Direct State Aid (01-3110) | | | | | |
| ENTITLEMENT | 63,009.03 | 18,902.70 | 44,106.33 | 6,300.90 | |
| This Month's Payment - sent to Lewis & Clark County | | | | 6,300.90 | |
| Quality Educator (01-3111) | | | | | |
| ENTITLEMENT | 4,400.00 | 1,320.00 | 3,080.00 | 440.00 | |
| This Month's Payment - sent to Lewis & Clark County | | | | 440.00 | |
| At Risk Student (01-3112) | | | | | |
| ENTITLEMENT | 4,462.96 | 1,338.90 | 3,124.06 | 446.30 | |
| This Month's Payment - sent to Lewis & Clark County | | | | 446.30 | |
| Indian Education for All (01-3113) | | | | | |
| ENTITLEMENT | 550.80 | 165.24 | 385.56 | 55.08 | |
| This Month's Payment - sent to Lewis & Clark County | | | | 55.08 | |
| Special Education (01-3115) | | | | | |
| ENTITLEMENT | 3,575.01 | 1,072.50 | 2,502.51 | 357.50 | |
| This Month's Payment - sent to Lewis & Clark County | | | | 357.50 | |
| This Month's Payment for District | | | | | 7,599.78 |



| 25 LE | WIS & CLARK COUN | TY | | | |
|---|-------------------|----------------------|--------------------------|------------------------|--------|
| | 0502 Augusta Elem | | District ANI | 3: EL: | 60 HS: |
| | | | Located AN | B: 6 | 50 |
| | Total Due | Paid Thru October | Remaining Balance Due | Monthly Payment Due | |
| Direct State Aid (01-3110) | | | | | |
| ENTITLEMENT | 166,792.50 | 50,037.75 | 116,754.75 | 16,679.2 | 25 |
| This Month's Payment - sent to Lewis & Clark County | | | | 16,679.2 | 25 |
| Quality Educator (01-3111) | | | | | |
| ENTITLEMENT | 15,618.00 | 4,685.40 | 10,932.60 | 1,561.8 | 80 |
| This Month's Payment - sent to Lewis & Clark County | | | | 1,561.8 | 80 |
| At Risk Student (01-3112) | | | | | |
| ENTITLEMENT | 7,925.04 | 2,377.50 | 5,547.54 | 792.5 | 50 |
| This Month's Payment - sent to Lewis & Clark County | | | | 792.5 | 50 |
| ndian Education for All (01-3113) | | | | | |
| ENTITLEMENT | 1,224.00 | 367.20 | 856.80 | 122.4 | 10 |
| This Month's Payment - sent to Lewis & Clark County | | | | 122.4 | 10 |
| American Indian Achievement Gap (01-3114) | | | | | |
| ENTITLEMENT | 200.00 | 60.00 | 140.00 | 20.0 | 00 |
| This Month's Payment - sent to Lewis & Clark County | | | | 20.0 | 00 |
| Special Education (01-3115) | | | | | |
| ENTITLEMENT | 10,226.36 | 3,067.92 | 7,158.44 | 1,022.6 | 54 |
| This Month's Payment - sent to Lewis & Clark County | | | | 1,022.6 | 54 |
| | | | | | |

^{*} Entitlement has been recalculated



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|------------------|--|-------------------|----------------------|--------------------------|------------------------|-----|-----------|
| 25 | LE | WIS & CLARK COUN | IY | | | | |
| | | 0502 Augusta Elem | | District ANB | : EL: 60 | HS: | 0 |
| | | | | Located ANE | 8: 60 | | |
| | | Total Due | Paid Thru October | Remaining Balance Due | Monthly Payment Due | | |
| This Month's | Payment for District | | | | | | 20,198.59 |
| | | 0503 Augusta H S | | District ANB | : EL: 0 | HS: | 44 |
| | | | | Located ANE | 3: 44 | | |
| | | Total Due | Paid Thru October | Remaining Balance Due | Monthly Payment Due | | |
| Direct State Aid | (01-3110) | | | | | | |
| ENTITLEMENT | | 214,873.79 | 64,462.14 | 150,411.65 | 21,487.38 | | |
| This Month's | Payment - sent to Lewis & Clark County | | | | 21,487.38 | | |
| Quality Educator | (01-3111) | | | | | | |
| ENTITLEMENT | · · | 15,630.00 | 4,689.00 | 10,941.00 | 1,563.00 | | |
| This Month's | Payment - sent to Lewis & Clark County | | | | 1,563.00 | | |
| At Risk Student | (01-3112) | | | | | | |
| ENTITLEMENT | | 2,082.31 | 624.69 | 1,457.62 | 208.23 | | |
| This Month's | Payment - sent to Lewis & Clark County | | | | 208.23 | | |
| Indian Education | for All (01-3113) | | | | | | |
| ENTITLEMENT | | 897.60 | 269.28 | 628.32 | 89.76 | | |
| This Month's | Payment - sent to Lewis & Clark County | | | | 89.76 | | |
| | | | | | | | |



| 5 L | EWIS & CLARK COUN | ΙΥ | | | |
|---|---------------------------|----------------------|--------------------------|------------------------|-----------|
| | 0503 Augusta H S | | District ANB | EL: 0 | HS: 44 |
| | | | Located ANI | 3: 44 | |
| | Total Due | Paid Thru October | Remaining Balance Due | Monthly Payment Due | |
| Special Education (01-3115) | | | | | |
| ENTITLEMENT | 19,599.18 | 5,879.76 | 13,719.42 | 1,959.92 | |
| This Month's Payment - sent to Lewis & Clark County | | | | 1,959.92 | |
| This Month's Payment for District | | | | | 25,308.29 |
| | | | | | |
| | 1221 Lincoln K-12 Schools | S | District ANB | EL: 127 | HS: 87 |

| Direct State Aid (01-3110) ENTITLEMENT This Month's Payment - sent to Lewis & Clark County Quality Educator (01-3111) | 1221 Lincoln K-12 Schools | | Located ANI | B: 214 |
|--|---------------------------|----------------------|--------------------------|------------------------|
| ENTITLEMENT This Month's Payment - sent to Lewis & Clark County | Total Due | Paid Thru October | Remaining Balance Due | Monthly Payment Due |
| This Month's Payment - sent to Lewis & Clark County | | | | |
| • | 633,398.10 | 190,019.43 | 443,378.67 | 63,339.81 |
| Quality Educator (01-3111) | | | | 63,339.81 |
| | | | | |
| ENTITLEMENT | 43,750.00 | 13,125.00 | 30,625.00 | 4,375.00 |
| This Month's Payment - sent to Lewis & Clark County | | | | 4,375.00 |
| At Risk Student (01-3112) | | | | |
| ENTITLEMENT | 17,337.60 | 5,201.28 | 12,136.32 | 1,733.76 |
| This Month's Payment - sent to Lewis & Clark County | | | | 1,733.76 |

^{*} Entitlement has been recalculated



Final

| 25 | LEWIS & CLARK COUN | ΓY | | | |
|---|---------------------------|----------------------|--------------------------|------------------------|-----------|
| | 1221 Lincoln K-12 Schools | District ANE | 3: EL: 127 | HS: 87 | |
| | | | Located AN | B: 214 | |
| | Total Due | Paid Thru October | Remaining Balance Due | Monthly Payment Due | |
| Indian Education for All (01-3113) | | | | | |
| ENTITLEMENT | 4,365.60 | 1,309.68 | 3,055.92 | 436.56 | |
| This Month's Payment - sent to Lewis & Clark County | | | | 436.56 | |
| American Indian Achievement Gap (01-3114) | | | | | |
| ENTITLEMENT | 600.00 | 180.00 | 420.00 | 60.00 | |
| This Month's Payment - sent to Lewis & Clark County | | | | 60.00 | |
| Special Education (01-3115) | | | | | |
| ENTITLEMENT | 29,931.86 | 8,979.57 | 20,952.29 | 2,993.19 | |
| This Month's Payment - sent to Lewis & Clark County | | | | 2,993.19 | |
| This Month's Payment for District | | | | | 72,938.32 |

9697 Prickly Pear Coop

| | Total Due | Paid Thru October | Remaining Balance Due | Monthly Payment Due |
|---|-----------|----------------------|--------------------------|------------------------|
| Quality Educator (82-3234) | | | | |
| ENTITLEMENT | 26,400.00 | 7,920.00 | 18,480.00 | 2,640.00 |
| This Month's Payment - sent to Lewis & Clark County | | | | 2,640.00 |



Final

LEWIS & CLARK COUNTY

9697 Prickly Pear Coop

| Special Education (82-3233) | Total Due | Paid Thru October | Remaining Balance Due | Monthly Payment Due | |
|---|------------|----------------------|--------------------------|------------------------|-----------|
| ENTITLEMENT | 304,582.55 | 91,374.78 | 213,207.77 | 30,458.26 | |
| This Month's Payment - sent to Lewis & Clark County | | | | 30,458.26 | |
| This Month's Payment for District | | | | | 33,098.26 |